

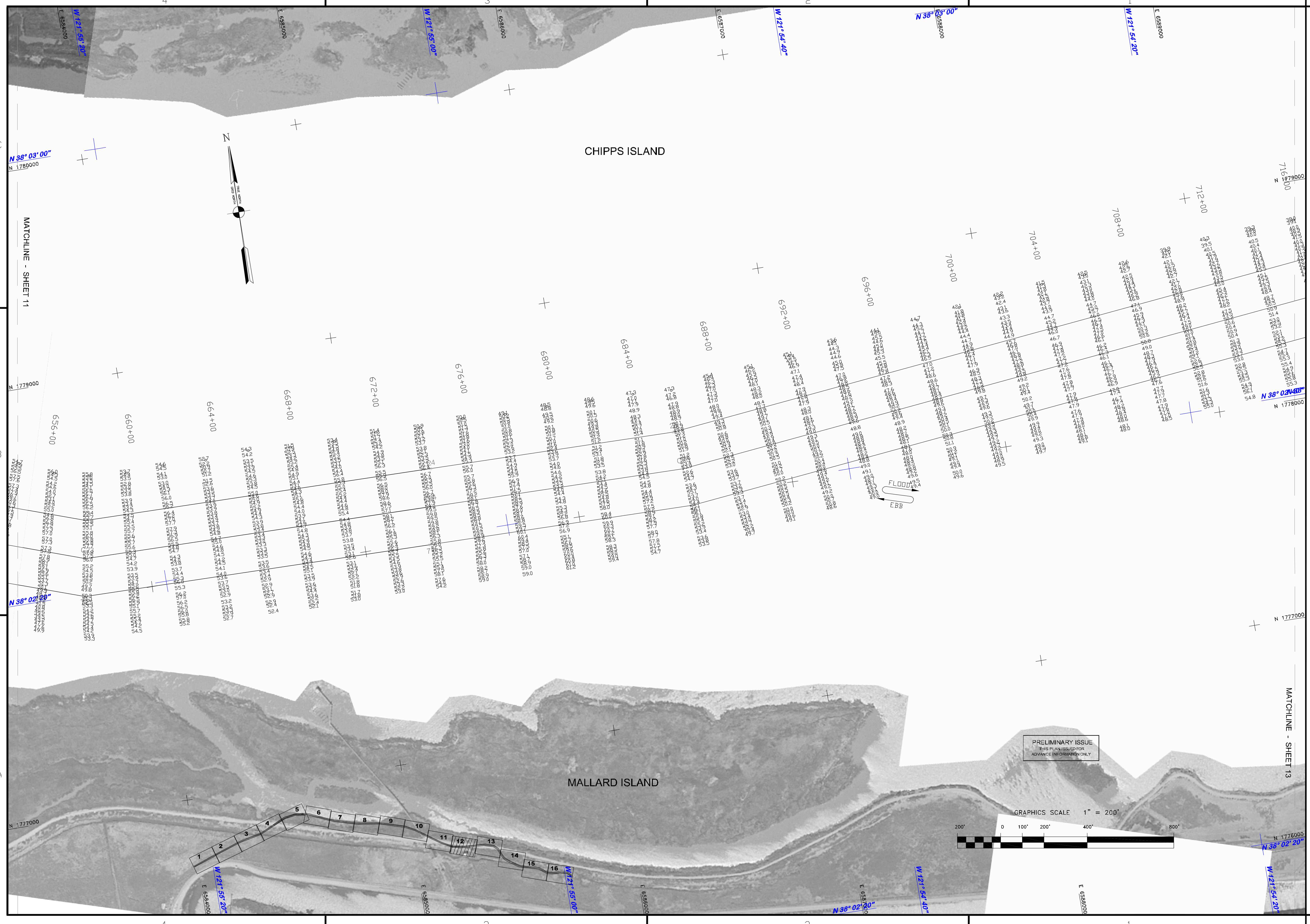
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Mark	Description	Date	Appr.

SUBMITTED: Survey Station Team Leader APPROVAL RECOMMENDED: CHM, Technical Support Section APPROVED: CHM, Construction Branch	DESIGNED BY: LAURENCE M. FARRELL LT. COLONEL, C.E., DISTRICT ENGINEER
	CHECKED BY: DRAWING NO. 4 SHEET NO. 12 OF 16 DATE: 2/4/2009 DRAWING NO. 239

CONTRA COSTA COUNTY
 CALIFORNIA
 SUISUN BAY CHANNEL
 COMPOSITE CONDITION SURVEY
 5, 20-21, 30 DECEMBER 2008 &
 2, 8, 16-17 JANUARY 2009

Sheet reference number
C12



4 3 2 1

W 121° 55' 20" E 6594000 W 121° 55' 00" E 6595000 W 121° 54' 40" E 6587000 N 38° 03' 00" N 1780000 W 121° 54' 20" E 6588000

CHIPPS ISLAND

N 38° 03' 00" N 1780000

MATCHLINE - SHEET 11

712+00 708+00 704+00 700+00 696+00 692+00 688+00 684+00 680+00 676+00 672+00 668+00 664+00 660+00 656+00

N 38° 02' 20" N 1779000

B

MALLARD ISLAND

7 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

W 121° 55' 20" E 6594000 W 121° 55' 00" E 6595000 W 121° 54' 40" E 6587000 N 38° 02' 20" N 1779000

A

MATCHLINE - SHEET 13

PRELIMINARY ISSUE
 THIS PLAN ISSUED FOR
 ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N 38° 02' 20" N 1775000 W 121° 54' 20" E 6588000

4 3 2 1