

PRELIMINARY ISSUE  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY

SF 16 DISPOSAL NAD 83  
CHANNEL ANGLE POINTS

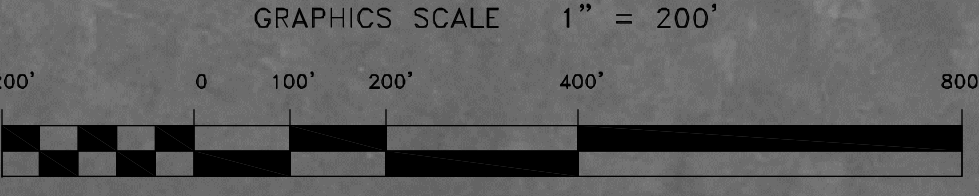
| Δ PT | X            | Y            |
|------|--------------|--------------|
| B1   | 6531826.1400 | 1779656.8500 |
| B2   | 6533044.9400 | 1780508.4500 |
| B3   | 6536263.0400 | 1781483.2500 |
| B4   | 6537502.4400 | 1782043.8500 |
| B5   | 6542439.3400 | 1785229.8500 |
| B6   | 6542710.4400 | 1784809.6500 |
| B7   | 6537742.3400 | 1781603.5500 |
| B8   | 6536439.3400 | 1781014.1500 |
| B9   | 6533237.1400 | 1780044.1500 |
| B10  | 6532061.9400 | 1779415.8500 |

SF 16 DISPOSAL NAD 83  
CENTERLINE ANGLE POINTS

| Δ PT | X            | Y            |
|------|--------------|--------------|
| D1   | 6531944.0400 | 1779636.3500 |
| D2   | 6533141.0400 | 1780276.2500 |
| D3   | 6536351.2400 | 1781248.7500 |
| D4   | 6537622.4400 | 1781823.8500 |
| D5   | 6542574.8400 | 1785019.7500 |

LEGEND:

|            |      |
|------------|------|
| Black line | -37' |
| Green line | -36' |
| Blue line  | -35' |
| Cyan line  | -34' |
| Red line   | -33' |



US Army Corps  
of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

| Mark | Description | Date | Appr. |
|------|-------------|------|-------|
|      |             |      |       |
|      |             |      |       |
|      |             |      |       |
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|      |             |      |       |
|      |             |      |       |

|            |                                  |                                      |                     |               |
|------------|----------------------------------|--------------------------------------|---------------------|---------------|
| SUBMITTED: | Survey Station Item Leader       | CHECKED BY:                          | TYW                 | EWC           |
|            | APPROVAL RECOMMENDED:            | DATE:                                | 12/07/2009          | 2 OF 16       |
| APPROVED:  | Chief, Technical Support Section | DESIGNED BY:                         | LAURENCE M. FARRELL | DRAWING NO. 4 |
|            | Chief, Construction Branch       | PREPARED UNDER THE DIRECTION OF:     | LAURENCE M. FARRELL | 2             |
|            |                                  | LT. COLONEL, C.E., DISTRICT ENGINEER |                     |               |

CONTRA COSTA COUNTY  
SUISUN BAY CHANNEL  
POSTREDGE SURVEY  
04 DECEMBER 2009

Sheet reference number  
C2