PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

CHIPPS ISLAND

MALLARD ISLAND

Suisun Bay Channel Light 28

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

FLOOD

EBB

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N 38° 03' 00"

N 38° 02' 28"

N 38° 02' 20"

W 121° 55' 20"

W 121° 55' 00"

W 121° 54' 40"

W 121° 54' 20"

N 1780000

N 1779000

N 1778000

N 1777000

N 1776000

E 6584000

E 6585000

E 6586000

E 6587000

E 6588000

E 6589000

US Army Corps of Engineers

San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT
DRAWN BY: PDT
CHECKED BY: PDT

SUBMITTED:
Survey Section, Team Leader

APPROVAL RECOMMENDED:
Chief, Geomatic Section

APPROVED:
Chief, Construction Branch

DATE: 05/22/2012

SHEET NO. 12 OF 16

DRAWING NO. 4 2

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
7-8, 10-11, 17 MAY 2012

Sheet reference number

G12