PRELIMINARY ISSUE
NOT FOR SIGNATURE OR APPROVAL OR OTHER USE

CHIPPS ISLAND

MALLARD ISLAND

Suisun Bay Channel Light 28

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

FLOOD
EBB

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

N 38° 03' 00"
N 38° 02' 40"
N 38° 02' 20"
W 121° 55' 20"
W 121° 55' 00"
W 121° 54' 40"
W 121° 54' 20"
N 1780000
N 1779000
N 1778000
N 1777000
N 1776000
E 6584000
E 6585000
E 6586000
E 6587000
E 6588000
E 6589000

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT | DRAWN BY: PDT | CHECKED BY: PDT
SUBMITTED: PDT, Survey Section Commander
APPROVAL RECOMMENDED: SHAUN P. MARTIN, PhD, PE., Chief, Geotechnical Section
APPROVED: Chief, Construction Branch
DATE: 08/16/2011 | SHEET NO.: 12 OF 16 | DRAWING NO.: 4 | 2
PREPARED UNDER THE DIRECTION OF TORREY A. DICIRO, LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA
SUISUN BAY CHANNEL
POSTDREDGE SURVEY
11-12, 15-16 AUGUST 2011

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