



N 38° 03' 00"
N 1780000

MATCHLINE - SHEET 11

N 1779000

B

N 38° 02' 30"

A

N 1777000

CHIPPS ISLAND

MALLARD ISLAND

FLOOD
EBB

GRAPHICS SCALE 1" = 200'

PRELIMINARY ISSUE
THIS PLAN IS FOR ADVANCE INFORMATION ONLY

US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

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Mark	Description	Date	Appr.

DESIGNED BY:	PDT	CHECKED BY:	PDT
SUBMITTED:	PDT	DATE:	04/17/2013
APPROVAL RECOMMENDED:	SHEET NO.	DRAWING NO.	12 OF 16
APPROVED:	DATE:	DATE:	04 2 2
		PREPARED UNDER THE DIRECTION OF	JOHN K. BAKER
			LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
CONTRA COSTA COUNTY
SUISUN BAY CHANNEL
CONDITION SURVEY
4-9 APRIL 2013

Sheet
reference
number
C12