




 US Army Corps of Engineers
 San Francisco District
 1455 Market Street
 San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	PDT	DRAWN BY:	PDT
DATE:	09/27/2012	SHEET NO.:	12 OF 16
APPROVAL RECOMMENDED:	2	DRAWING NO.:	4
APPROVED:	JOHN K. BAKER	PREPARED UNDER THE DIRECTION OF	LT. COLONEL G.E. DISTRICT ENGINEER
	CHIEF, Geomatics Section		
	CHIEF, Construction Branch		

CONTRA COSTA COUNTY
 CALIFORNIA
SUISUN BAY CHANNEL
 POSTDREDGE SURVEY
 17-23 AUGUST 2012

Sheet
 reference
 number
C12

CHIPPS ISLAND

MALLARD ISLAND

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'



FLOOD
EBB

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

N 38° 03' 00"
N 1780000

N 38° 02' 48"
N 1778000

N 1777000

N 1776000

W 121° 55' 20"
E 6584000

E 6585000

W 121° 55' 00"
E 6586000

E 6587000

E 6588000

W 121° 54' 40"
E 6589000

N 38° 03' 00"
E 6590000

W 121° 54' 20"
E 6591000

E 6592000

N 1779000

N 1778000

W 121° 55' 20"
E 6584000

E 6585000

W 121° 55' 00"
E 6586000

E 6587000

E 6588000

W 121° 54' 40"
E 6589000

N 38° 02' 20"
E 6590000

E 6591000

W 121° 54' 20"
E 6592000

C

B

A

4

3

2

1

4

3

2

1