PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N 38° 03' 40"
N 1784000
W 121° 57' 40"
E 6573000
W 121° 57' 20"
E 6574000
N 38° 03' 40"
W 121° 57' 00"
E 6575000
W 121° 56' 40"
E 6576000
E 6577000
E 6578000
N 1783000
N 38° 03' 20"
N 1782000
N 1781000
N 38° 03' 00"
N 1780000

MATCHLINE - SHEET 11
MATCHLINE - SHEET 9

SBC-Buoy 23
SBC-Buoy 24
SBC-Light 24A
Suisun Bay Channel Light 26
STAKE POINT
FLOOD
EBB

536+00 540+00 544+00 548+00 552+00 556+00 560+00 564+00 568+00 572+00 576+00 580+00 584+00 588+00 592+00

C19 C20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

N
NAD 83 NAD 27

Mark	Description	Date	Appr.

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

DESIGNED BY:		CHECKED BY: TVW	DRAWN BY: EWC
DATE: 11/5/2009	SHEET NO. 10 OF 16	DRAWING NO. 4	2 XXX

SUBMITTED:
PC
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
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LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA
SUISUN BAY CHANNEL
PREDREDGE SURVEY
17-22 & 29 OCTOBER 2009

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