PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

EAST BULLS HEAD CHANNEL

AVON WHARF

MATCHLINE - SHEET 2

MATCHLINE - SHEET 4

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: N.C. Sherry Barton, Team Leader
APPROVAL RECOMMENDED: Chief, Technical Support Section
APPROVED: Chief, Construction Branch

DESIGNED BY: N.C.
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PREPARED UNDER THE DIRECTION OF
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CONTRA COSTA COUNTY CALIFORNIA
SUISUN BAY CHANNEL
CONDITION SURVEY
9-13 APRIL 2008

Sheet reference number
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