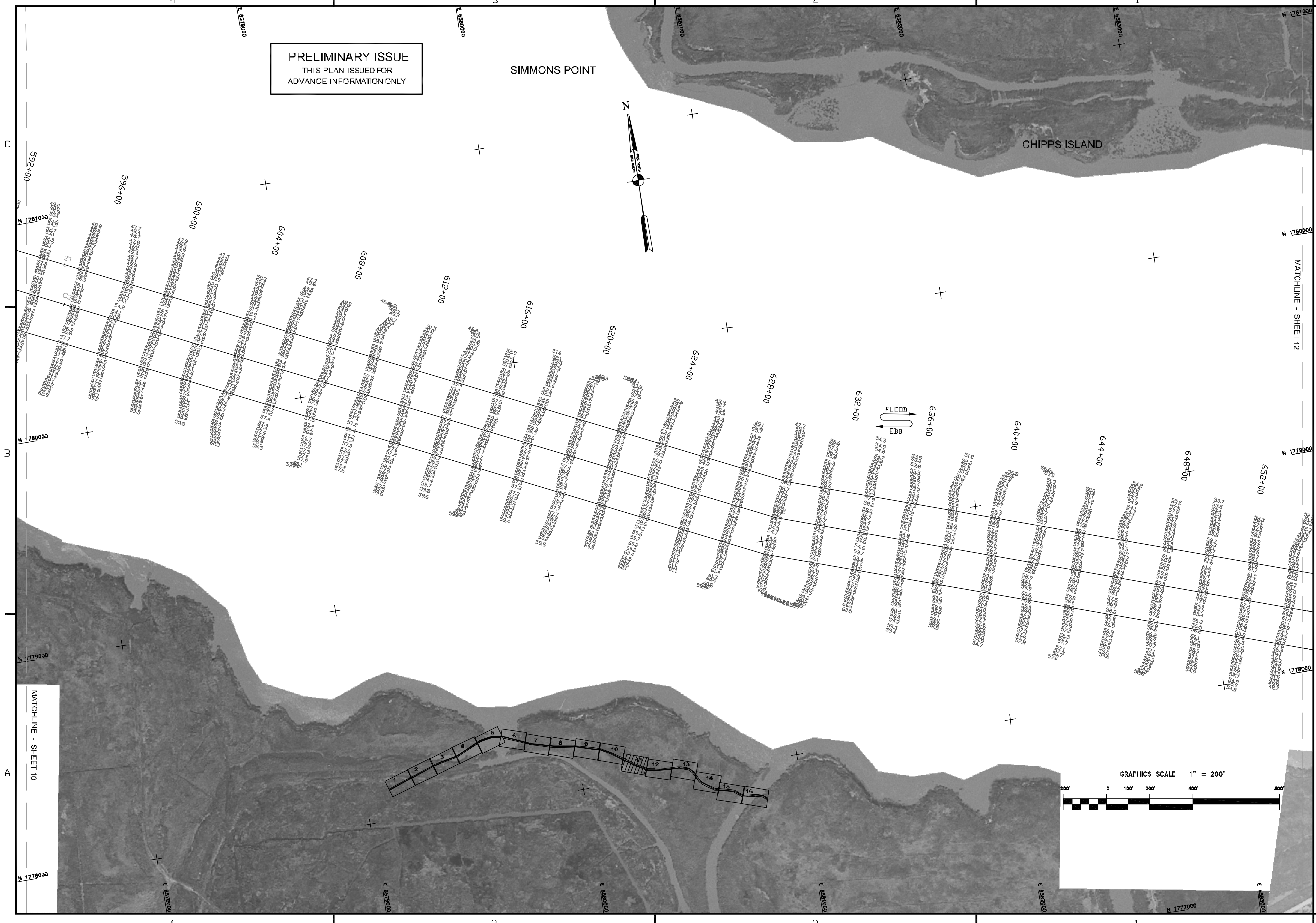
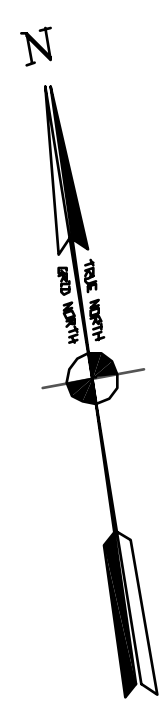


PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

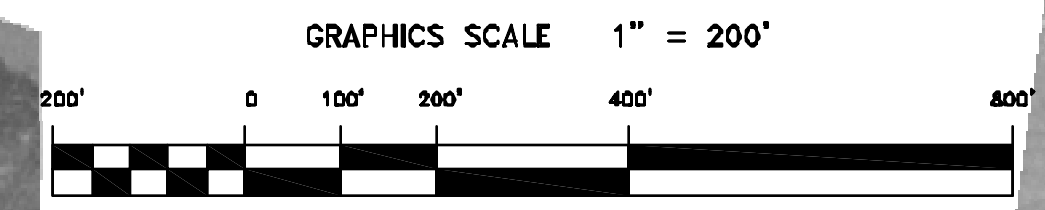
SIMMONS POINT


CHIPPS ISLAND



MATCHLINE - SHEET 10

MATCHLINE - SHEET 12




US Army Corps
of Engineers
San Francisco District
1405 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED BY: MC Survey Method: Term: Lead: APPROVED:	DESIGNED BY: M/L	DATE: 5/2/2008	SHEET NO. 11	DRAWING NO. 4	DRAWN BY: EWC	CHECKED UNDER THE DIRECTION OF	
						PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER	

CALIFORNIA
CONTRA COSTA COUNTY
SUISUN BAY CHANNEL
CONDITION SURVEY
9-13 APRIL 2008

Sheet
reference
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C11