CHIPPS ISLAND

MALLARD ISLAND

FLOOD

EBB

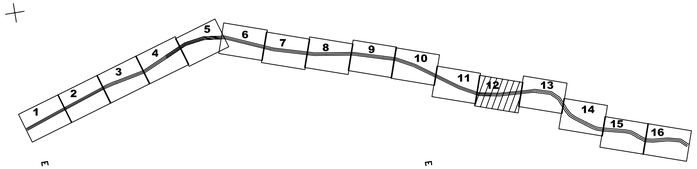
MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'



US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:
DRAWN BY: EC
CHECKED BY: TVW
SUBMITTED:
Survey Section Team Leader
DATE: 10/10/2007
SHEET NO. 12 OF 16
DRAWING NO. 4
2
231
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch
PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
PREDREDGE SURVEY
11, 12, 14, 18, 20 & 21 SEPTEMBER 2007

Sheet reference number
C12