PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

CHIPPS ISLAND

MALLARD ISLAND

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

TRUE NORTH
GRID NORTH

FLOOD
EBB

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

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San Francisco District
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Mark	Description	Date	Appr.

SUBMITTED: PDT Survey Section Team Leader	DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT
APPROVAL RECOMMENDED: Chief, Hydro Survey Section	DATE: 12/27/2016	SHEET NO. 12 OF 16	DRAWING NO. 4 2
APPROVED: Chief, Construction Branch	PREPARED UNDER THE DIRECTION OF JOHN K. BAKER LT. COLONEL, C.E., DISTRICT ENGINEER		

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
19 DECEMBER 2016

Sheet reference number
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