



PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

| Work | Description | Date | Appr. |
|------|-------------|------|-------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | | | |
|-----------------------|-----------------------------|--------------------------------------|---------------|-------------|----------|
| DESIGNED BY: | PDT | DESIGNED BY: | PDT | DRAWN BY: | PDT |
| | Survey Section Team Leader | DATE: | 12/27/2016 | SHEET NO. | 11 OF 16 |
| APPROVAL RECOMMENDED: | CHIEF, Metro Survey Section | PREPARED UNDER THE DIRECTION OF | JOHN K. BAKER | DRAWING NO. | 2 |
| APPROVED: | CHIEF, Construction Branch | LT. COLONEL, C.E., DISTRICT ENGINEER | | | |

CALIFORNIA
CONTRA COSTA COUNTY
SUISUN BAY CHANNEL
CONDITION SURVEY
19 DECEMBER 2016

Sheet
reference
number
C11