

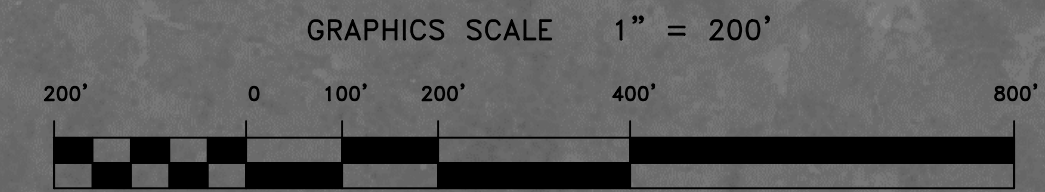
PRELIMINARY ISSUE
 THIS PLAN ISSUED FOR
 ADVANCE INFORMATION ONLY

| SF 16 DISPOSAL NAD 83 CHANNEL ANGLE POINTS | | |
|---|--------------|--------------|
| Δ PT | X | Y |
| B1 | 6531826.1400 | 1779856.8500 |
| B2 | 6533044.8400 | 1780508.4500 |
| B3 | 6536263.0400 | 1781483.2500 |
| B4 | 6537502.4400 | 1782043.8500 |
| B5 | 6542439.3400 | 1785229.8500 |
| B6 | 6542710.4400 | 1784809.6500 |
| B7 | 6537742.3400 | 1781603.5500 |
| B8 | 6536439.3400 | 1781014.1500 |
| B9 | 6533237.1400 | 1780044.1500 |
| B10 | 6532061.9400 | 1779415.8500 |

| SF 16 DISPOSAL NAD 83 CENTERLINE ANGLE POINTS | | |
|--|--------------|--------------|
| Δ PT | X | Y |
| D1 | 6531944.0400 | 1779636.3500 |
| D2 | 6533141.0400 | 1780276.2500 |
| D3 | 6536351.2400 | 1781248.7500 |
| D4 | 6537622.4400 | 1781823.6500 |
| D5 | 6542574.8400 | 1785019.7500 |

LEGEND:

| | |
|--|------|
| | -35' |
| | -34' |
| | -33' |
| | -32' |
| | -31' |



| | | | | | |
|-----------------------|-----------------------------|-------------|---------------------------------|-----------|---------------|
| DESIGNED BY: | PDT | CHECKED BY: | PDT | DRAWN BY: | PDT |
| DATE: | 3/18/2016 | DATE: | 2 OF 16 | DATE: | 4 2 |
| APPROVAL RECOMMENDED: | CHIEF, HYDRO SURVEY SECTION | APPROVED: | PREPARED UNDER THE DIRECTION OF | DATE: | 18 MARCH 2016 |
| | JOHN C. MORROW | | CHIEF, CONSTRUCTION BRANCH | | |

CALIFORNIA
 CONTRA COSTA COUNTY
 SUISUN BAY CHANNEL
 CONDITION SURVEY
 18 MARCH 2016

Sheet reference number
 C2

