SIMMONS POINT

CHIPPS ISLAND

N

TRUE NORTH
GRID NORTH

FLOOD
EBB

MATCHLINE - SHEET 12

MATCHLINE - SHEET 10

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

N 38° 03' 00"
N 1780000

N 38° 02' 40"
N 1778000

N 38° 02' 20"
N 1778000

W 121° 56' 20"
W 121° 56' 00"
W 121° 55' 40"

E 6579000
E 6580000
E 6581000
E 6582000
E 6583000

N 1781000
N 1779000
N 1777000

552+00
596+00
600+00
604+00
608+00
612+00
616+00
620+00
624+00
628+00
632+00
636+00
640+00
644+00
648+00
652+00

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	PDT	DRAWN BY:	PDT
SUBMITTED:	PDT	CHECKED BY:	PDT
Survey Section Team Leader		SHEET NO.	11 OF 16
APPROVAL RECOMMENDED:		DRAWING NO.	4 2
Chief, Hydro Survey Section		DATE:	03/20/2014
APPROVED:		PREPARED UNDER THE DIRECTION OF	JOHN K. BAKER
Chief, Construction Branch		LT. COLONEL, C.E., DISTRICT ENGINEER	

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
13-17 MARCH 2014

Sheet reference number
C11