PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 3

MATCH LINE - SHEET 1

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N

TRUE NORTH
GRID NORTH

W 122-25-00
W 122-25-30
N 37-54-00
N 37-53-30

N 2,157,212
N 2,156,212
N 2,155,212
N 2,154,212
N 2,153,212
N 2,152,212
N 2,151,212
N 2,150,212

E 6,009,642
E 6,008,642
E 6,007,642
E 6,006,642
E 6,005,642
E 6,004,642

US Army Corps
of Engineers

San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:
CHECKED BY: PDT
DRAWN BY: PDT
DATE: 9/6/2011
SHEET NO. 2 OF 4
DRAWING NO. 9
2

SUBMITTED: PDT
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Geomatics Section

APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

RICHMOND HARBOR
SOUTHAMPTON SHOALS
POSTDREDGE SURVEY
31 AUGUST & 01 SEPTEMBER 2011

Sheet reference number
C2