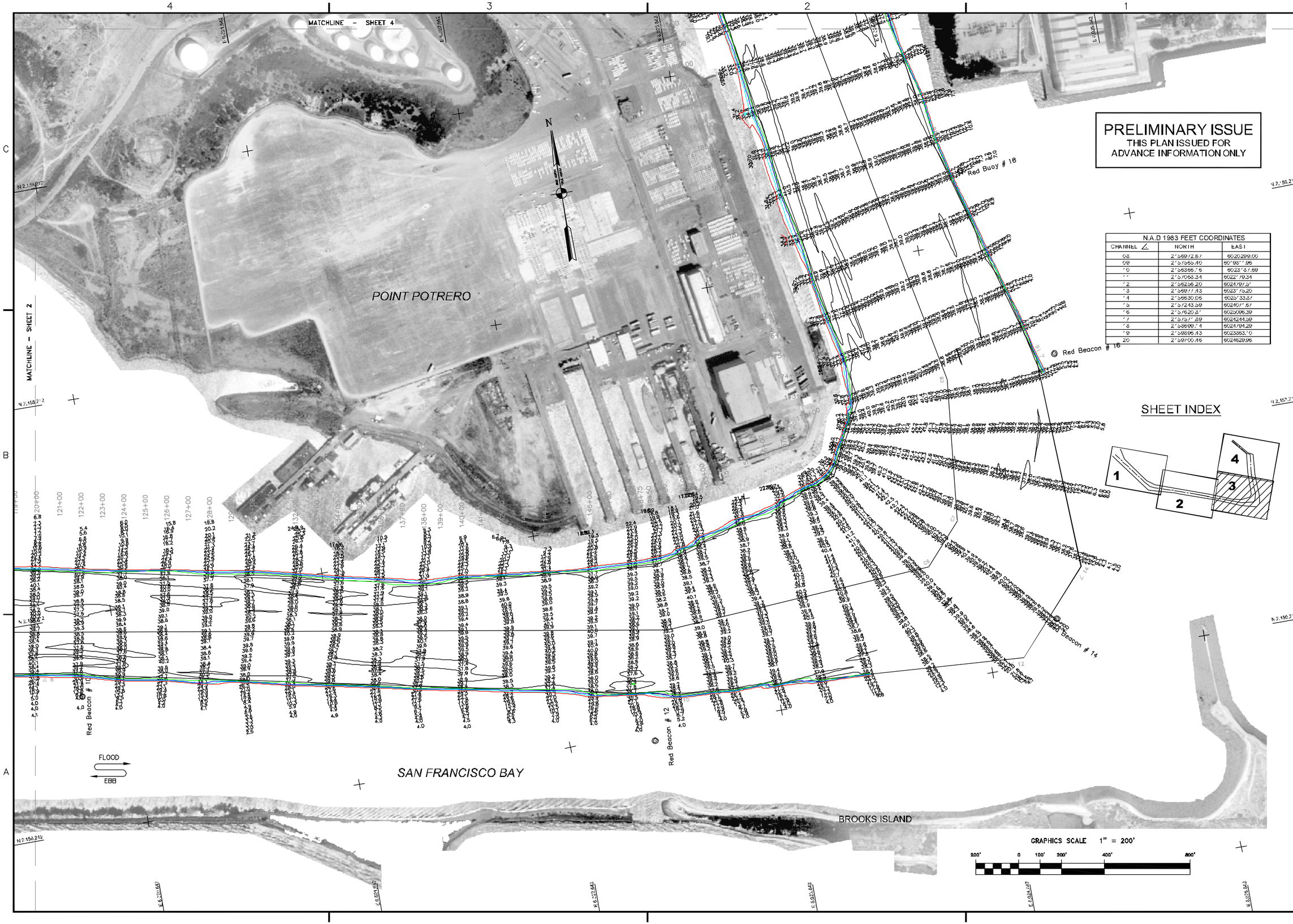

PRELIMINARY ISSUE

THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N.A.D 1983 FEET COORDINATES		
CHANNEL ∠	NORTH	EAST
08	2156972.67	6020299.00
09	2157565.40	6019811.96
10	2156366.16	6023187.69
11	2157068.34	6022179.34
12	2156256.20	6024797.50
13	2156977.43	6023175.20
14	2156630.06	6025133.87
15	2157243.59	6024071.67
16	2157620.81	6025096.39
17	2157571.89	6024244.59
18	2158699.14	6024794.29
19	2159896.43	6023863.70
20	2159700.46	6024629.96

SHEET INDEX

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: MC
Hydro Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY: | CHECKED BY: TVW | DRAWN BY: EWC
DATE: 7/17/2008 | SHEET NO. 3 OF 4 | DRAWING NO. 9 | 2 | 358

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

ALAMEDA COUNTY CALIFORNIA

RICHMOND INNER HARBOR
CONDITION SURVEY
15-16 JULY 2008

Sheet reference number
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