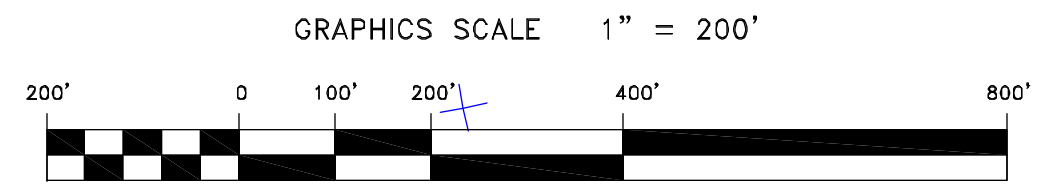
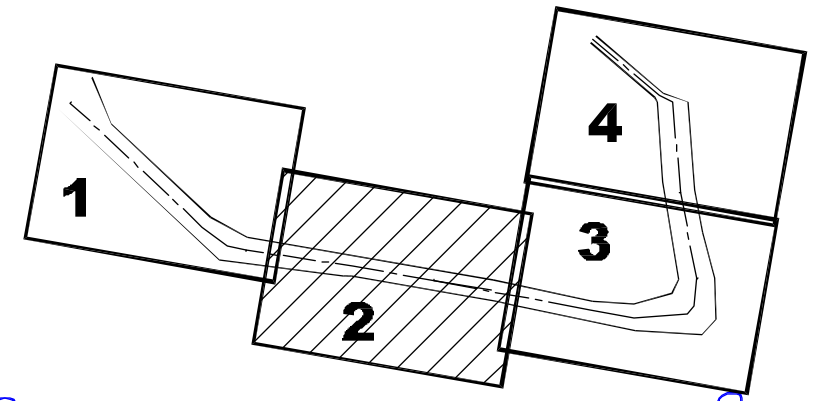


**PRELIMINARY ISSUE**  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY

**SHEET INDEX**



N 37-54-10	N 37-54-30	N 37-54-40	N 37-54-50	N 37-54-60	N 37-54-70	N 37-54-80	N 37-54-90	N 37-54-100	N 37-54-110	N 37-54-120	N 37-54-130	N 37-54-140	N 37-54-150	N 37-54-160	N 37-54-170	N 37-54-180	N 37-54-190	N 37-54-200																																								
62+00	63+00	64+00	65+00	66+00	67+00	68+00	69+00	70+00	71+00	72+00	73+00	74+00	75+00	76+00	77+00	78+00	79+00	80+00	81+00	82+00	83+00	84+00	85+00	86+00	87+00	88+00	89+00	90+00	91+00	92+00	93+00	94+00	95+00	96+00	97+00	98+00	99+00	100+00	101+00	102+00	103+00	104+00	105+00	106+00	107+00	108+00	109+00	110+00	111+00	112+00	113+00	114+00	115+00	116+00	117+00	118+00	119+00	120+00

ALAMEDA COUNTY  
RICHMOND INNER HARBOR  
PREDREGE SURVEY  
08 SEPTEMBER, 17, 21-25, OCTOBER  
and 01 NOVEMBER 2011

CALIFORNIA  
RICHMOND INNER HARBOR  
PREDREGE SURVEY  
08 SEPTEMBER, 17, 21-25, OCTOBER  
and 01 NOVEMBER 2011

SUBMITTED: PDT  
Metro Survey Team Leader

APPROVAL RECOMMENDED:

CHIEF, Geomatics Section

APPROVED:

CHIEF, Construction Branch

DESIGNED BY: PDT  
CHECKED BY: PDT  
DATE: 11/4/2001 2 OF 4 9 2 XXX

PREPARED UNDER THE DIRECTION OF  
TORREY A. D'CIRO  
LT. COLONEL, C.E., DISTRICT ENGINEER

MATCHLINE - SHEET 1

MATCHLINE - SHEET 3

MARK

DESCRIPTION

DATE

APPR.

MATCHLINE - SHEET 1

MATCHLINE - SHEET 3

Sheet reference number  
**C2**

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