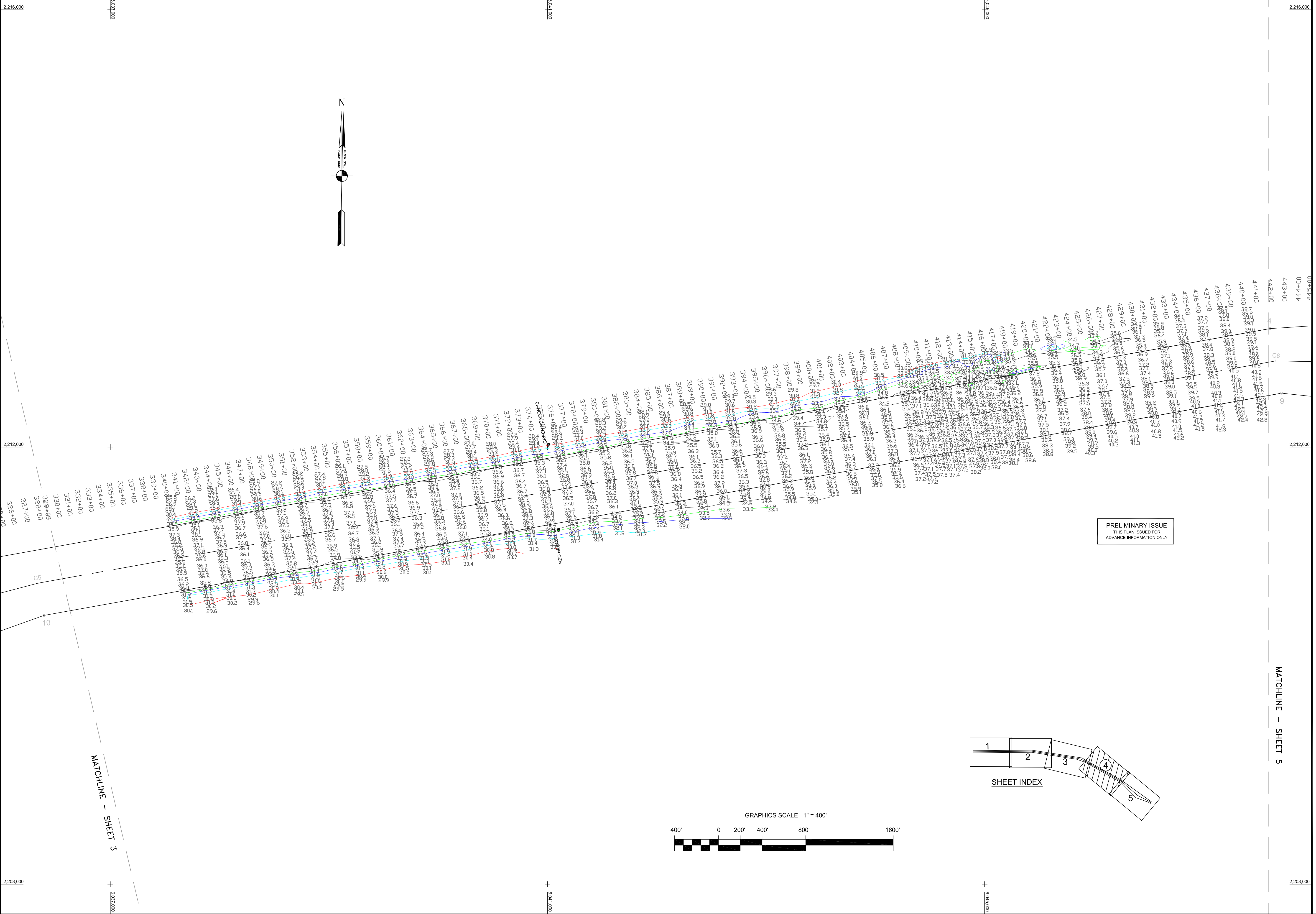
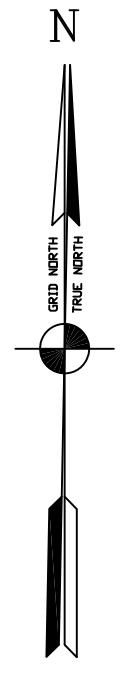


Mark	Description	Date	Appr.

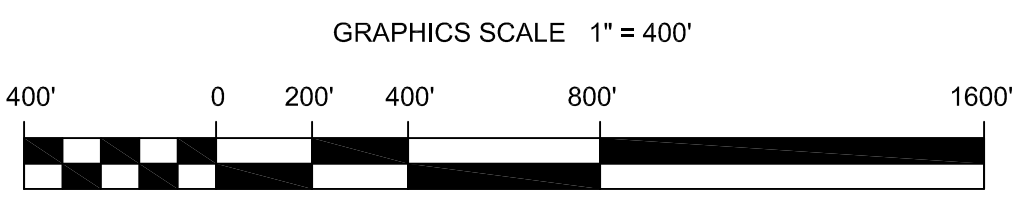
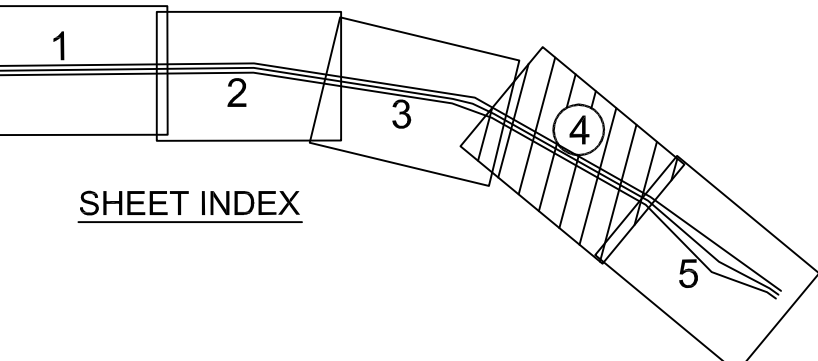

DESIGNED BY:	LT. COLONEL G.E. DISTRICT ENGINEER
CHECKED BY:	TWJ EWC
DRAWING NO.	2
SHEET NO.	3 OF 5
DATE:	9/4/2008
PREPARED UNDER THE DIRECTION OF	LAURENCE M. FARRELL
APPROVED:	Chief, Construction Branch
APPROVAL RECOMMENDED:	Chief, Technical Support Section
SUBMITTED:	MC
	Hydro Survey Team Leader

CALIFORNIA  
SAN PABLO BAY  
PINOLE SHOALS  
CONDITION SURVEY  
3 SEPTEMBER 2008

Sheet reference number  
**C4**



PRELIMINARY ISSUE  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY



MATCHLINE - SHEET 5

MATCHLINE - SHEET 3

2,216,000 2,212,000 2,208,000

4 3 2 1

C B A

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442+00 441+00 440+00 439+00 438+00 437+00 436+00 435+00 434+00 433+00 432+00 431+00 430+00 429+00 428+00 427+00 426+00 425+00 424+00 423+00 422+00 421+00 420+00 419+00 418+00 417+00 416+00 415+00 414+00 413+00 412+00 411+00 410+00 409+00 408+00 407+00 406+00 405+00 404+00 403+00 402+00 401+00 400+00 399+00 398+00 397+00 396+00 395+00 394+00 393+00 392+00 391+00 389+00 388+00 387+00 386+00 385+00 384+00 383+00 382+00 381+00 380+00 379+00 378+00 377+00 376+00 375+00 374+00 373+00 372+00 371+00 370+00 369+00 368+00 367+00 366+00 365+00 364+00 363+00 362+00 361+00 360+00 359+00 358+00 357+00 356+00 355+00 354+00 353+00 352+00 351+00 350+00 349+00 348+00 347+00 346+00 345+00 344+00 343+00 342+00 341+00 340+00 339+00 338+00 337+00 336+00 335+00 334+00 333+00 332+00 331+00 330+00 329+00 328+00 327+00 326+00