PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

2,216,000
6,037,000
6,041,000
6,045,000
2,212,000
2,208,000

RANGE REAR LIGHT
RANGE FRONT LIGHT

MATCHLINE – SHEET 3

MATCHLINE – SHEET 5

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

SHEET INDEX

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDT
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
STEPHEN P. KILMON, P.S.M.
Chief, Geomatics Section
APPROVED:
Chief, Construction Branch

DESIGNED BY: PDT
DATE: 05/28/2010
CHECKED BY: PDT
SHEET NO. 3 OF 5
DRAWING NO. 3
DRAWN BY: PDT
2
XXX

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA

PINOLE SHOALS
PREDREDGE SURVEY
24, 27–28 MAY 2010

SAN PABLO BAY

Sheet reference number
S4