PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N

GRID NORTH
TRUE NORTH

2,216,000
2,212,000
2,208,000
6,609,000
6,605,000
6,601,000

W 122° 16' 40"
W 122° 16' 00"
W 122° 15' 20"
N 38° 04' 00"
N 38° 02' 40"

C9
C6
8

MATCHLINE – SHEET 4

SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

	Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	TVW	PPC

DATE:	SHEET NO.	DRAWING NO.		
03/20/2009	5 OF 5	3	2	229

PREPARED UNDER THE DIRECTION OF
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SUBMITTED:
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CALIFORNIA
SAN PABLO BAY

PINOLE SHOALS
CONDITION SURVEY
3,4 & 5 MARCH 2009

Sheet reference number
C5