PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

2,216,000
6,003,000
W 122° 19' 20"
6,041,000
W 122° 18' 40"
6,043,000
W 122° 18' 00"
6,045,000
W 122° 17' 20"
N 38° 04' 00"

N

RED BEACON '14

2,212,000
N 38° 02' 40"

MATCHLINE – SHEET 3

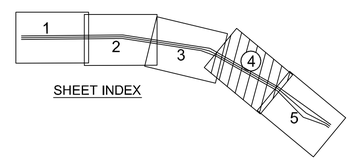
MATCHLINE – SHEET 5

2,208,000
N 38° 02' 40"
W 122° 19' 20"
6,037,000
W 122° 18' 40"
6,041,000
W 122° 18' 00"
6,045,000
W 122° 17' 20"

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

SHEET INDEX




US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

| Mark | Description | Date | Appr. |
|---|---|---|---|
| | | | |

| SUBMITTED: | DESIGNED BY: | CHECKED BY: | DRAWN BY: |
|---|---|---|---|
| Hydro. Survey Team Leader | DATE: | TVW | PPC |
| APPROVAL RECOMMENDED: | SHEET NO. | DRAWING NO. | |
| Chief, Technical Support Section | 03/20/2009 | 3 OF 5 | 2 229 |
| APPROVED: | PREPARED UNDER THE DIRECTION OF | | |
| Chief, Construction Branch | LAURENCE M. FARRELL | | |
| | LT. COLONEL, C.E., DISTRICT ENGINEER | | |

SAN PABLO BAY
CALIFORNIA

# PINOLE SHOALS
CONDITION SURVEY
3,4 & 5 MARCH 2009

Sheet reference number
C4