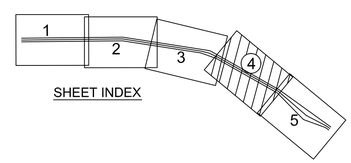
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

SHEET INDEX



MATCHLINE – SHEET 3

MATCHLINE – SHEET 5

RED BEACON '13

GREEN BEACON '13

2,216,000
2,212,000
2,208,000
6,037,000
6,041,000
6,045,000
6,049,000

W 122° 19' 20"
W 122° 18' 40"
W 122° 18' 00"
W 122° 17' 20"
N 38° 04' 00"
N 38° 02' 40"

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: MC
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:

DATE: 11/24/2008

DESIGNED BY:

CHECKED BY: TVW

DRAWN BY: EWC

SHEET NO. 3 OF 5

DRAWING NO. 2 3 226

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

APPROVED:

Chief, Technical Support Section

Chief, Construction Branch

CALIFORNIA

SAN PABLO BAY

PINOLE SHOALS
PREDREDGE SURVEY
7-13 NOVEMBER 2008

Sheet reference number
C4