PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 1

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GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

	Mark	Description	Date	Appr.

DESIGNED BY:		CHECKED BY: TVW	DRAWN BY: EC	
DATE: 6/22/2007	SHEET NO. 2 OF 5	DRAWING NO. 3	2	216

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
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Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CALIFORNIA

SAN PABLO BAY

PINOLE SHOALS
PREDREDGE SURVEY
20, 22 & 23 MAY 2007

Sheet reference number
C2