PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

CLINTON BASIN

ENCINAL BASIN

SHEET INDEX

MATCHLINE – SHT 2

MATCHLINE – SHT 4

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N

E 6052000 W 122° 15' 40" N 2115000 N 37° 47' 20" N 2114000 N 2113000 N 37° 47' 00" N 2112000 E 6053000 W 122° 15' 20" E 6054000 E 6055000 W 122° 15' 00" E 6056000 W 122° 14' 40" E 6057000

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
PC		TVW	EWC
Hydro Survey Team Leader	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	09/11/2009	3 OF 4	2 2 XXX
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF		
APPROVED:	LAURENCE M. FARRELL		
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

ALAMEDA COUNTY CALIFORNIA

OAKLAND INNER HARBOR
BROOKLYN BASIN SOUTH CHANNEL
CONDITION SURVEY
09 SEPTEMBER 2009

Sheet reference number
C3