PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
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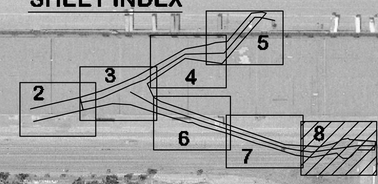
MATCH LINE - SHEET - 7

SHEET INDEX



GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PC | CHECKED BY: TVW | DRAWN BY: EWC
SUBMITTED: Hydro Survey Team Leader | SHEET NO.: 8 OF 8 | DRAWING NO.: 2 | XXX
APPROVAL RECOMMENDED: | DATE: 12/03/2009
APPROVED: Chief, Technical Support Section
PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER
Chief, Construction Branch

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
INNER HARBOR
COMPOSITE CONDITION SURVEYS
02-03 DECEMBER 2009

Sheet reference number
C8

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