PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE SHEET - 3

MATCH LINE SHEET - 5

N 2,124,000

N 2,123,000

N 2,122,000

N 2,121,000

E 6,030,000

E 6,031,000

E 6,032,000

E 6,033,000

E 6,034,000

E 6,035,000

W 122° 20' 20"

W 122° 20' 00"

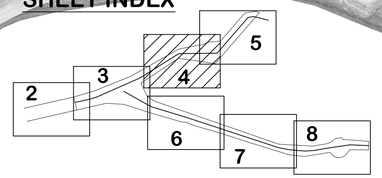
W 122° 19' 40"

N 37° 49' 00"

N 37° 48' 40"

N 37° 48' 20"

## SHEET INDEX




GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'


US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103


| Mark | Description | Date | Appr. |
|---|---|---|---|
| | | | |

| | | | |
|---|---|---|---|
| DESIGNED BY: PDT | DRAWN BY: PDT | CHECKED BY: PDT | |
| DATE: 7/2/2013 | SHEET NO. 4 OF 8 | DRAWING NO. 2 | XXX |

SUBMITTED: PDT
Hydro Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Hydr Survey Section

APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

# OAKLAND HARBOR
## OUTER HARBOR
## POSTDREDGE SURVEY
22 APRIL, 14, 23 MAY
01 JULY 2013

Sheet reference number
C4

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