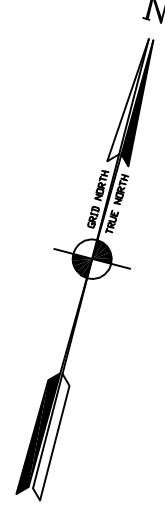


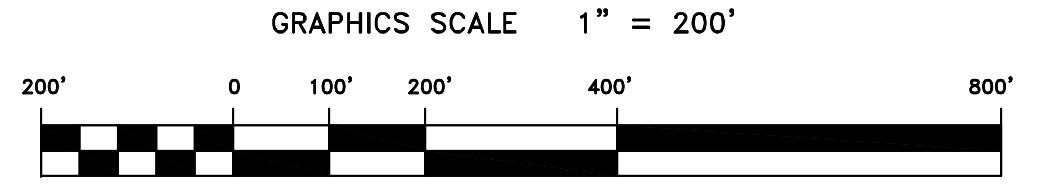
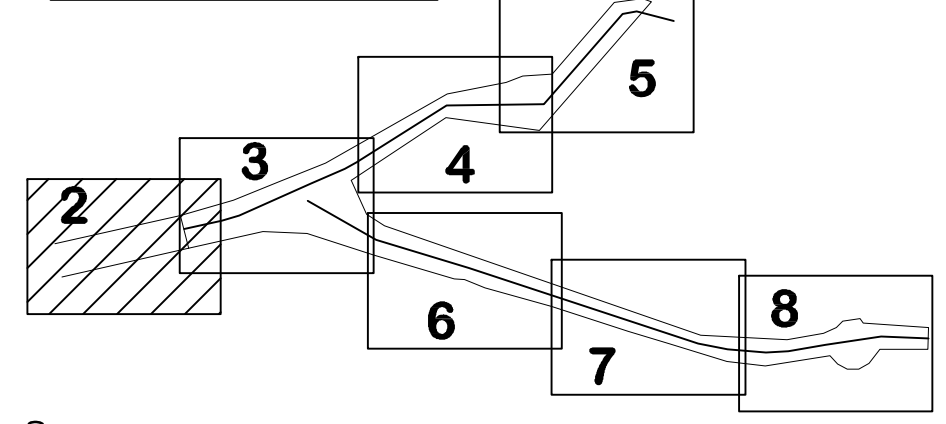
TABLE 1
N.A.D. 1983 COORDINATES
OUTER HARBOR CHANNEL ANGLE POINTS AND CONTROL LINE

CHANNEL ∠ PT.	EASTING	NORTHING	∠ PT.	EASTING	NORTHING
O-1	E 6029195.32	N 2121154.59	C1-O	E 6027223.76	N 2120719.23
O-2	E 6032145.86	N 2123096.60	C2-O	E 6028185.70	N 2121144.22
O-3	E 6035035.47	N 2122691.23	C3-O	E 6028997.45	N 2121502.85
O-4	E 6036139.65	N 2123963.51	C4-O	E 6029354.81	N 2121699.81
O-5	E 6038502.15	N 2126685.68	C5-O	E 6030364.92	N 2122333.43
O-6	E 6038225.45	N 2126792.32	C6-O	E 6032165.53	N 2123462.88
O-7	E 6037357.62	N 2126663.70	C7-O	E 6032193.00	N 2123463.27
O-8	E 6035497.65	N 2124519.77	C8-O	E 6034212.79	N 2123492.13
O-9	E 6035435.04	N 2124447.60	C9-O	E 6035180.13	N 2123505.95
O-10	E 6034521.88	N 2124383.85	C10-O	E 6035818.57	N 2124241.71
O-11	E 6034015.75	N 2124177.44	C11-O	E 6036937.35	N 2125530.89
O-12	E 6032185.18	N 2123829.00	C12-O	E 6037620.33	N 2126318.15
O-13	E 6028402.05	N 2121692.56	C13-O	E 6038445.33	N 2126785.15
O-14	E 6027018.64	N 2121132.23			

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
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SHEET INDEX




US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

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DATE:	SHEET NO.	DRAWING NO.
03/27/2013	3 OF 8	2 XXX
PREPARED UNDER THE DIRECTION OF		
JOHN K. BAKER		
LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA
ALAMEDA COUNTY
OAKLAND INNER HARBOR
COMPOSITE POSTREDGE SURVEY
6, 20, 26 FEBRUARY
7, 13 19 MARCH 2013

Sheet reference number
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