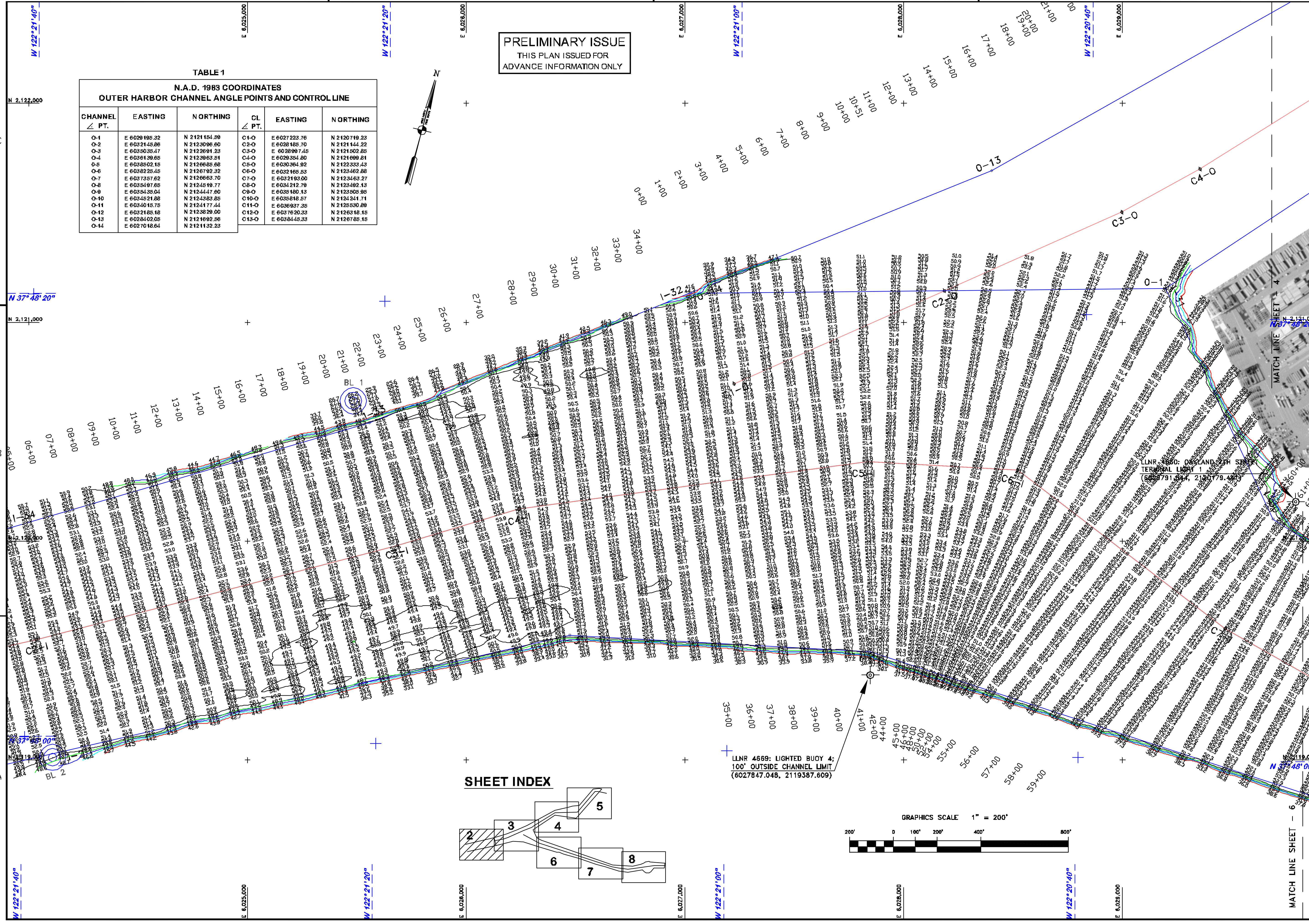
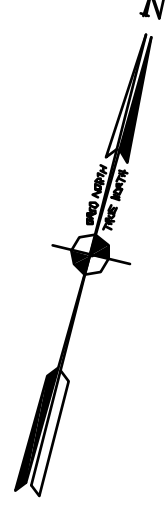


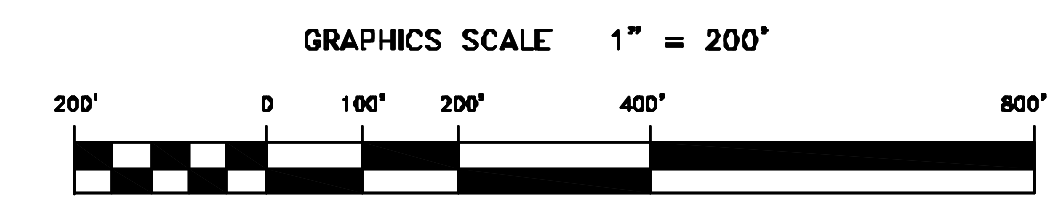
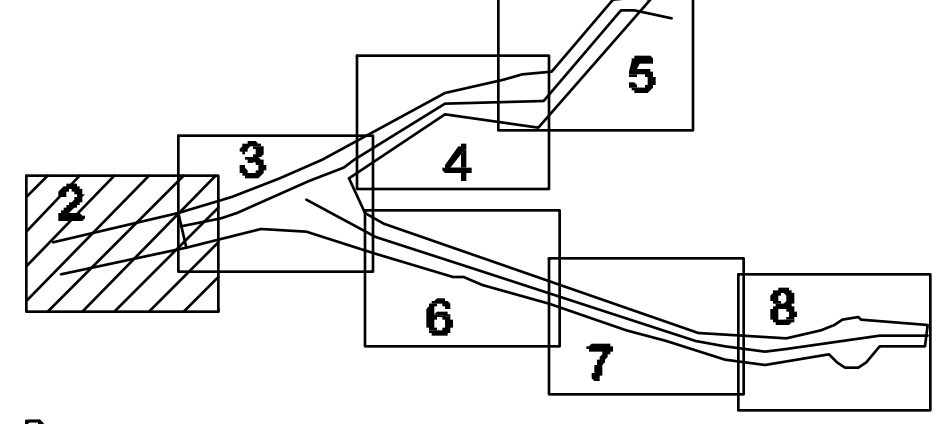
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

TABLE 1

N.A.D. 1983 COORDINATES OUTER HARBOR CHANNEL ANGLE POINTS AND CONTROL LINE					
CHANNEL ∠ PT.	EASTING	NORTHING	∠ PT.	EASTING	NORTHING
O-1	E 6020185.32	N 2121154.50	C1-O	E 6027223.76	N 2120710.23
O-2	E 6032145.86	N 2123096.60	C2-O	E 6028185.70	N 2121144.22
O-3	E 6035035.47	N 2122691.23	C3-O	E 6028997.45	N 2121502.85
O-4	E 6036139.65	N 2122963.21	C4-O	E 6029354.60	N 2121699.61
O-5	E 6036502.45	N 2122665.68	C5-O	E 6030354.92	N 2122333.43
O-6	E 6038225.45	N 2126792.32	C6-O	E 6032165.53	N 2123462.66
O-7	E 6037357.62	N 2126663.70	C7-O	E 6032193.00	N 2123463.27
O-8	E 6035497.65	N 2124519.77	C8-O	E 6034212.79	N 2123402.13
O-9	E 6035435.04	N 2124447.60	C9-O	E 6035180.13	N 2123505.95
O-10	E 6034521.88	N 2124383.85	C10-O	E 6035816.57	N 2124241.71
O-11	E 6034015.75	N 2124177.44	C11-O	E 6036937.35	N 2125530.89
O-12	E 6032185.18	N 2123829.00	C12-O	E 6037620.33	N 2126318.15
O-13	E 6028402.05	N 2121692.56	C13-O	E 6038445.33	N 2126785.15
O-14	E 6027048.64	N 2121132.23			



SHEET INDEX



LLNR 4669: LIGHTED BUOY 4;
100' OUTSIDE CHANNEL LIMIT
(6027847.048, 2119387.609)

US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDI	DESIGNED BY: PDI	CHECKED BY: PDI	DRAWN BY: PDI
Hydro Survey Team Leader	Hydro Survey Team Leader	Hydro Survey Team Leader	Hydro Survey Team Leader
APPROVAL RECOMMENDED:	DATE: 7/29/2013	SHEET NO. 3 OF 8	DRAWING NO. 2 XXX
CHIEF, Hydro Survey Section	PREPARED UNDER THE DIRECTION OF	JOHN K. BAKER	LT. COLONEL, C.E., DISTRICT ENGINEER
APPROVED:			
CHIEF, Construction Branch			

ALAMEDA COUNTY
**OAKLAND HARBOR
INNER HARBOR
PRE-SOLICITATION SURVEY
18 & 25 JULY 2013**

Sheet
reference
number
C3