MATCH LINE SHEET - 4

N

N 2,126,000

N 2,125,000

N 2,124,000

N 2,127,000

E 6,035,000

E 6,036,000

E 6,037,000

E 6,038,000

E 6,039,000

E 6,040,000

0-6 0-7 0-8 0-9 0-10 0-11 C7-0

77+00 78+00 79+00 80+00 81+00 82+00 83+00 84+00 85+00 86+00 87+00 88+00 89+00 90+00 91+00 92+00 93+00 94+00 95+00 96+00 96+52 97+00 98+00 99+00 100+00 101+00 102+00 103+00 104+00 105+00 106+00 107+00 108+00 109+00 110+00 111+00 112+00 113+00 114+00 115+00 116+00 117+00 118+00 119+00 120+00 121+00 122+00 123+00 124+00 125+00 126+00 127+00 128+00 129+00 130+00 131+00 131+60 132+00 133+00 133+49

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

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US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT			
DATE: 6/24/2016	SHEET NO. 4 OF 8	DRAWING NO. 2	2	X.X	

PREPARED UNDER THE DIRECTION OF
JOHN C. MORROW
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT	
Hydro. Survey Team Leader	
APPROVAL RECOMMENDED:	
Chief, Technical Support Section	
APPROVED:	
Chief, Construction Branch	

CALIFORNIA

OAKLAND HARBOR
OUTER HARBOR
POSTDREDGE SURVEY
10, 20 AND 23 JUNE 2016

ALAMEDA COUNTY

Sheet reference number
C5