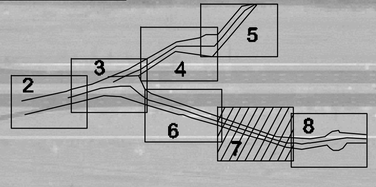
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCH LINE SHEET - 8

MATCH LINE SHEET - 6

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	Description	DATE	APPR.

DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT	
DATE: 3/25/2014	SHEET NO. 7 OF 8	DRAWING NO. 2	2 XXX

SUBMITTED: PDT
Hydro Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Hydro Survey Section

APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, U.S. DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
INNER HARBOR
CONDITION SURVEY
20 MARCH 2014

Sheet reference number
C7

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