4 3 2 1

MATCHLINE – SHEET 10

MATCHLINE – SHEET 12

2,274,000 2,275,000

6,044,000 6,043,000

C B A

302+00 304+00 306+00 308+00 310+00 312+00 314+00 316+00 318+00 320+00 322+00 324+00 326+00

C65 C66 C67

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

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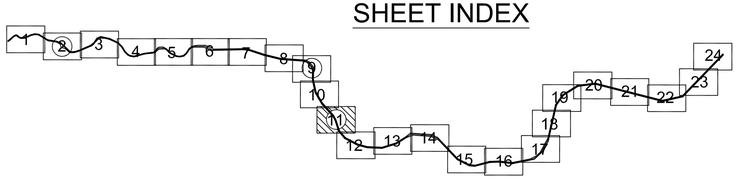
SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
Hydro. Survey Team Leader	DATE:	TVW	EWC
APPROVAL RECOMMENDED:	10/10/2006	SHEET NO. 11 OF 24	DRAWING NO. 50 2 163
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF		
APPROVED:	CRAIG W. KILEY		
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA

NAPA RIVER
CONDITION SURVEY
28–29 SEPTEMBER
AND
3–4 OCTOBER 2006

MARIN COUNTY

Sheet reference number
C11