PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 19

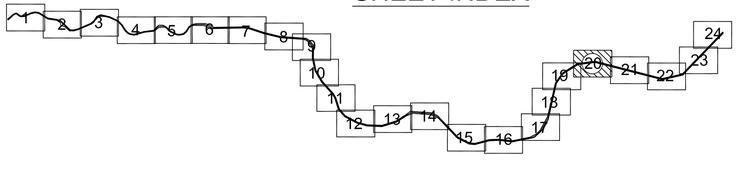
MATCHLINE – SHEET 21

N
GRID NORTH
TRUE NORTH

2,255,000
2,254,000
2,253,000
6,047,000
6,046,000

C89

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:		CHECKED BY: TVW	DRAWN BY: EC	
DATE:	SHEET NO. 20 OF 24	DRAWING NO. 50	2	164
09/06/2007	PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER			

SUBMITTED:
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CALIFORNIA

MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
22 – 24 AUGUST 2007

Sheet reference number
C20