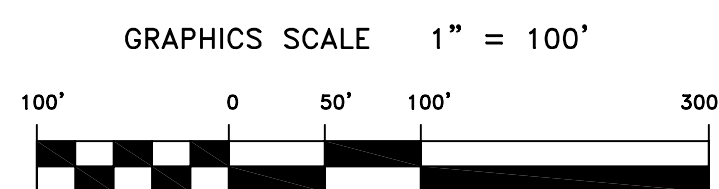
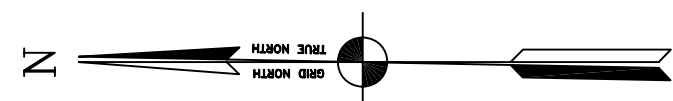


MATCHLINE - SHEET 19

MATCHLINE - SHEET 17

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



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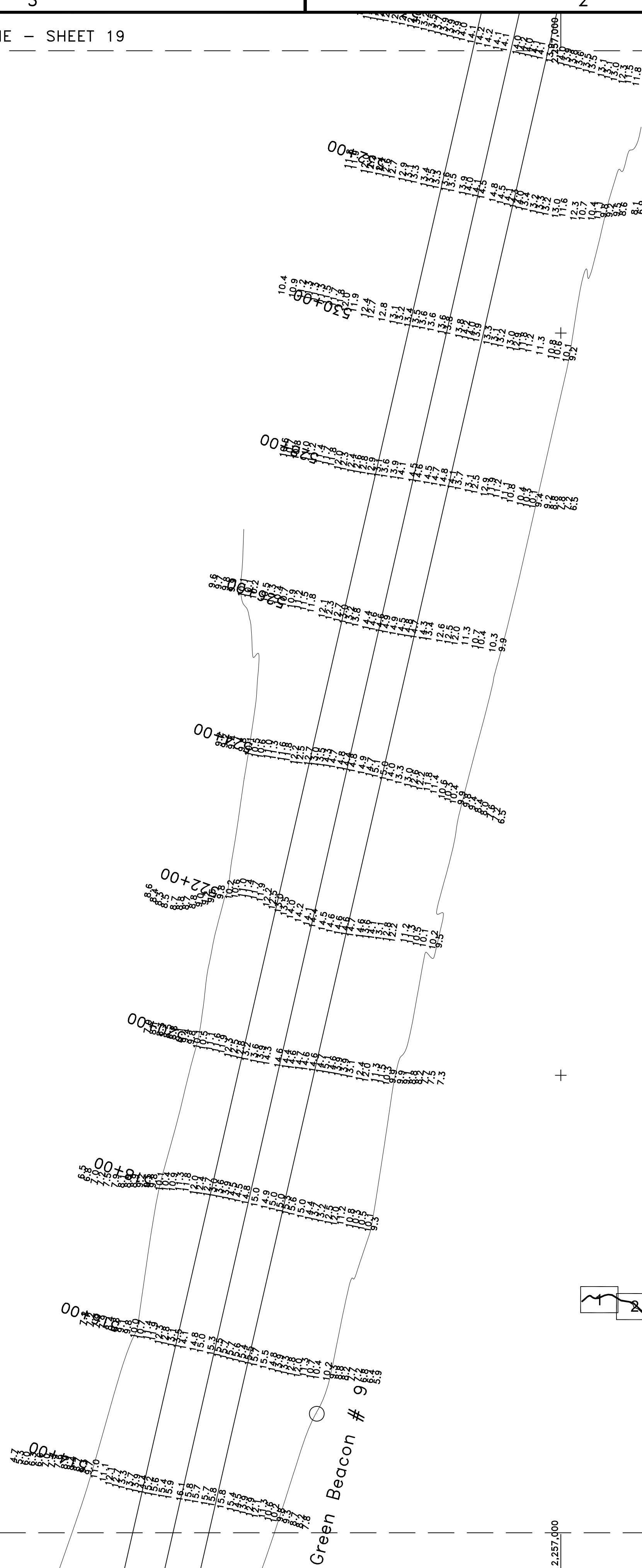
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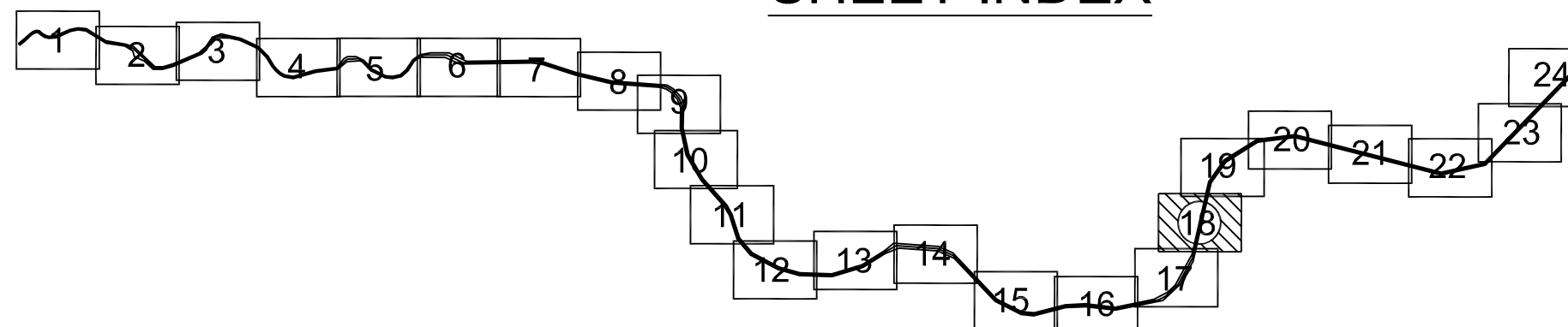
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SHEET INDEX



US Army Corps
of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
Hydro Survey Team Leader	TVW	TVW	EC
APPROVAL RECOMMENDED:	SHEET NO. 18 OF 24	DRAWING NO. 50	DRAWING NO. 2
Chief, Technical Support Section	DATE: 09/06/2007	DATE: 18 OF 24	DATE: 2 164
APPROVED:	PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Construction Branch			

CALIFORNIA
MARIN COUNTY
NAPA RIVER
CONDITION SURVEY
22 - 24 AUGUST 2007

Sheet
reference
number
C18