PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

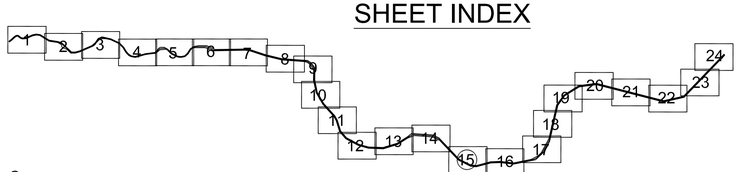
MATCHLINE – SHEET 14

MATCHLINE – SHEET 16

2,265,000 2,264,000 2,263,000

6,041,000 6,040,000

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:
DRAWN BY: EC
CHECKED BY: TVW
DATE: 09/06/2007
SHEET NO. 15 OF 24
DRAWING NO. 50
2
164

SUBMITTED:
Hydr. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
22 – 24 AUGUST 2007

Sheet reference number
C15