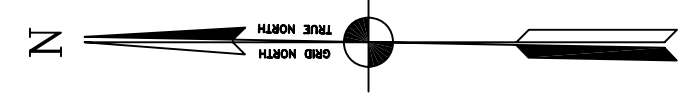


PRELIMINARY ISSUE  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY



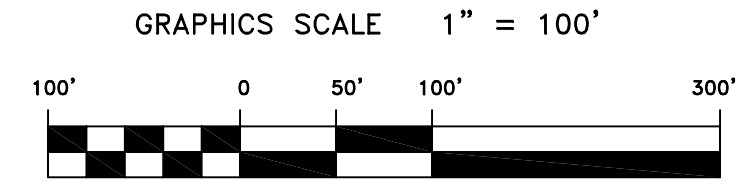
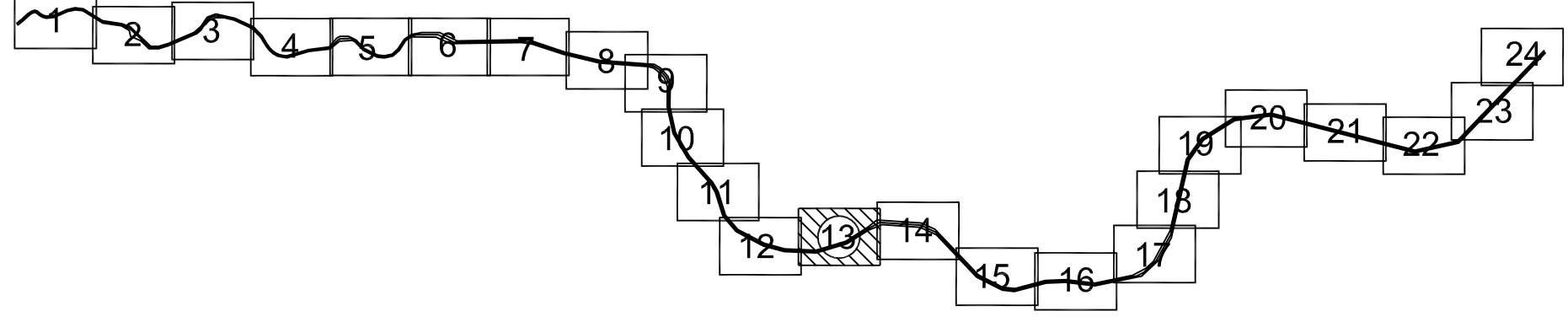
MATCHLINE - SHEET 12

MATCHLINE - SHEET 14

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4,269,000

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1

SHEET INDEX



  
US Army Corps  
of Engineers  
San Francisco District  
333 Market Street  
San Francisco, CA 94105

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Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
DATE:	TJVW	EC
09/06/2007	SHEET NO.	DRAWING NO.
13 OF 24	50	2
164	PREPARED UNDER THE DIRECTION OF	
CRAIG W. KILEY		LT. COLONEL, C.E., DISTRICT ENGINEER

MARIN COUNTY  
CALIFORNIA  
NAPA RIVER  
CONDITION SURVEY  
22 - 24 AUGUST 2007

Sheet  
reference  
number  
**C13**