MATCHLINE – SHEET 11

MATCHLINE – SHEET 13

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

Green Beacon # 15

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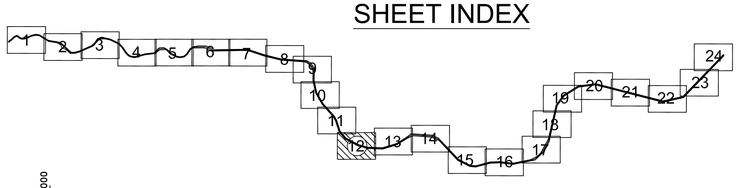

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	TVW	EC

DATE:	SHEET NO.	DRAWING NO.
09/06/2007	12 OF 24	50 2 164

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CALIFORNIA

MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
22 – 24 AUGUST 2007

Sheet reference number
C12