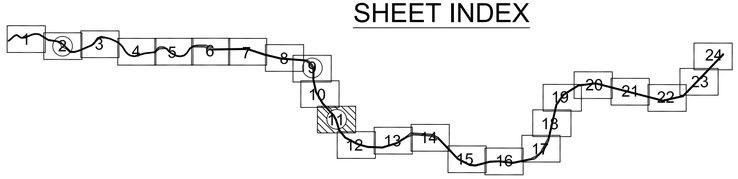
MATCHLINE – SHEET 10

MATCHLINE – SHEET 12

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

302+00
304+00
306+00
308+00
310+00
312+00
314+00
316+00
318+00
320+00
322+00
324+00
326+00

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

2,275,000
2,274,000
2,273,000
6,044,000
6,043,000

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PDT	DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: HSS
Metro Survey Section	DATE: 9/3/2004	SHEET NO. 11 OF 24	DRAWING NO. 2 | 50 | 161
APPROVAL RECOMMENDED: Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED: Chief, Engineering & Technical Services Div.			

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
9-25 JUNE 2004

Sheet reference number
C11