4 3 2 1

MATCHLINE – SHEET 9

2,277,000 2,275,000

6,046,000 6,046,000

C

B

A

6,045,000 6,045,000

2,277,000 2,276,000

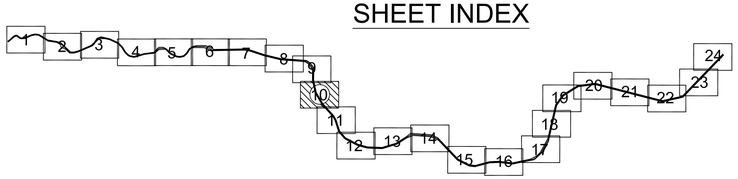
MATCHLINE – SHEET 11

278+00 280+00 282+00 284+00 286+00 288+00 290+00 292+00 294+00 296+00 298+00 300+00 302+00

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PDT	DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: HSS
Hydro. Survey Section	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	9/3/2004	10 OF 24	50 2 161
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR		
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Engineering & Technical Services Div.			

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
9-25 JUNE 2004

Sheet reference number
C10