PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

4 3 2 1

C B A

2,252,000 2,251,000 2,250,000

6,046,000 6,045,000

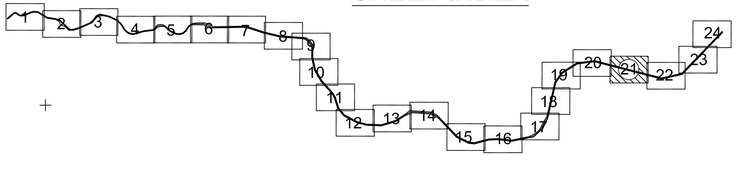
MATCHLINE – SHEET 20

MATCHLINE – SHEET 22

588+00 590+00 592+00 594+00 596+00 598+00 600+00 602+00 604+00 606+00 608+00 610+00 612+00 614+00 616+00 618+00

N
GRID NORTH
TRUE NORTH

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	PDT	PDT
DATE:	SHEET NO.	DRAWING NO.
02/23/2010	21 OF 24	50 2

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
26–28 JANUARY 2010
AND
10 FEBRUARY 2010

Sheet reference number
C21