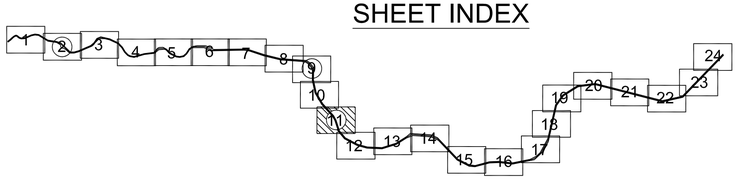
MATCHLINE – SHEET 10

MATCHLINE – SHEET 12

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
SUBMITTED: MC	TVW	EWC
Hydro. Survey Team Leader	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED: DATE: 6/13/2008	11 OF 24	50 2 165
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF	
APPROVED:	CRAIG W. KILLEY	
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER	

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
06, 9–11 JUNE 2008

Sheet reference number
C11