PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

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C B A

2,249,000 2,248,000 2,247,000

6,046,000 6,045,000

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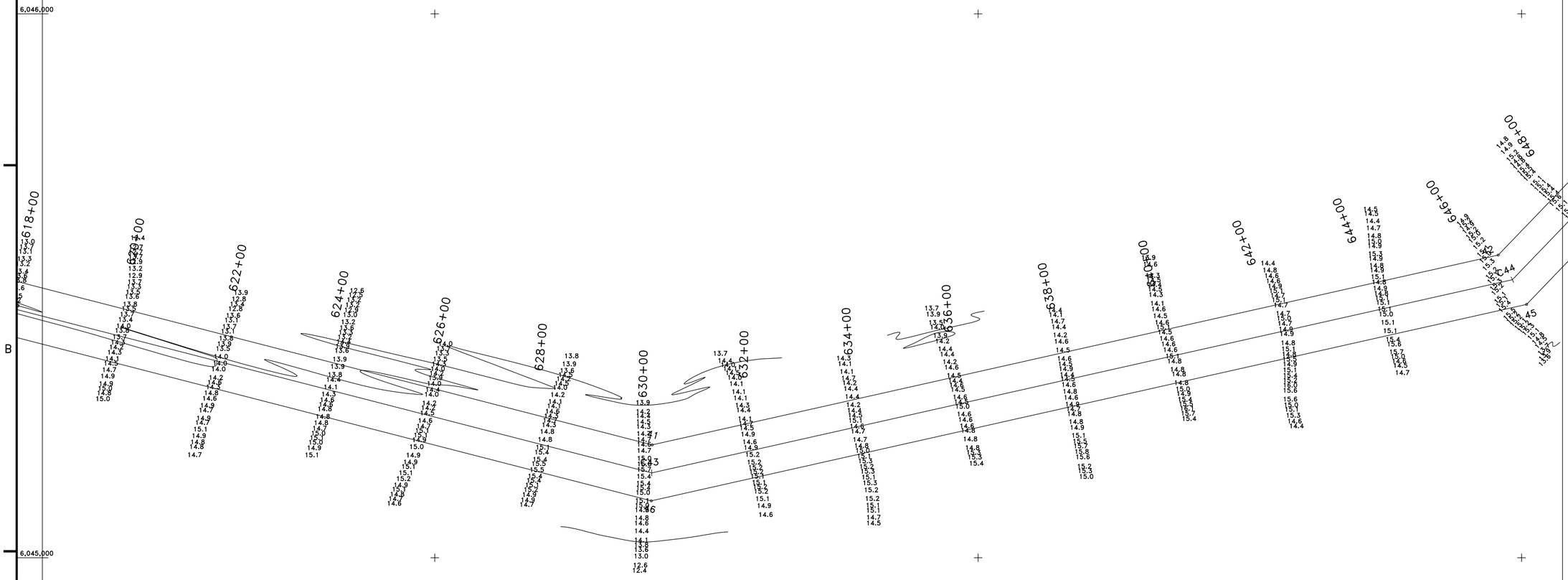
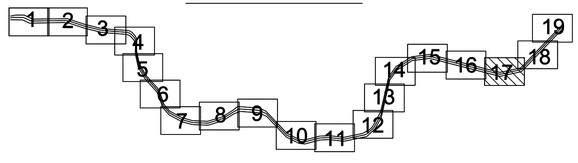



MATCHLINE – SHEET 16

MATCHLINE – SHEET 18

## SHEET INDEX




GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
|---|---|---|---|
| | | | |

SUBMITTED: PC
Hydro Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

DESIGNED BY:
DATE: 5/5/2003

CHECKED BY: TVW
SHEET NO. 17 OF 19

DRAWN BY: EWC
DRAWING NO. 2 | 160
50

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
NAPA COUNTY

# NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C17