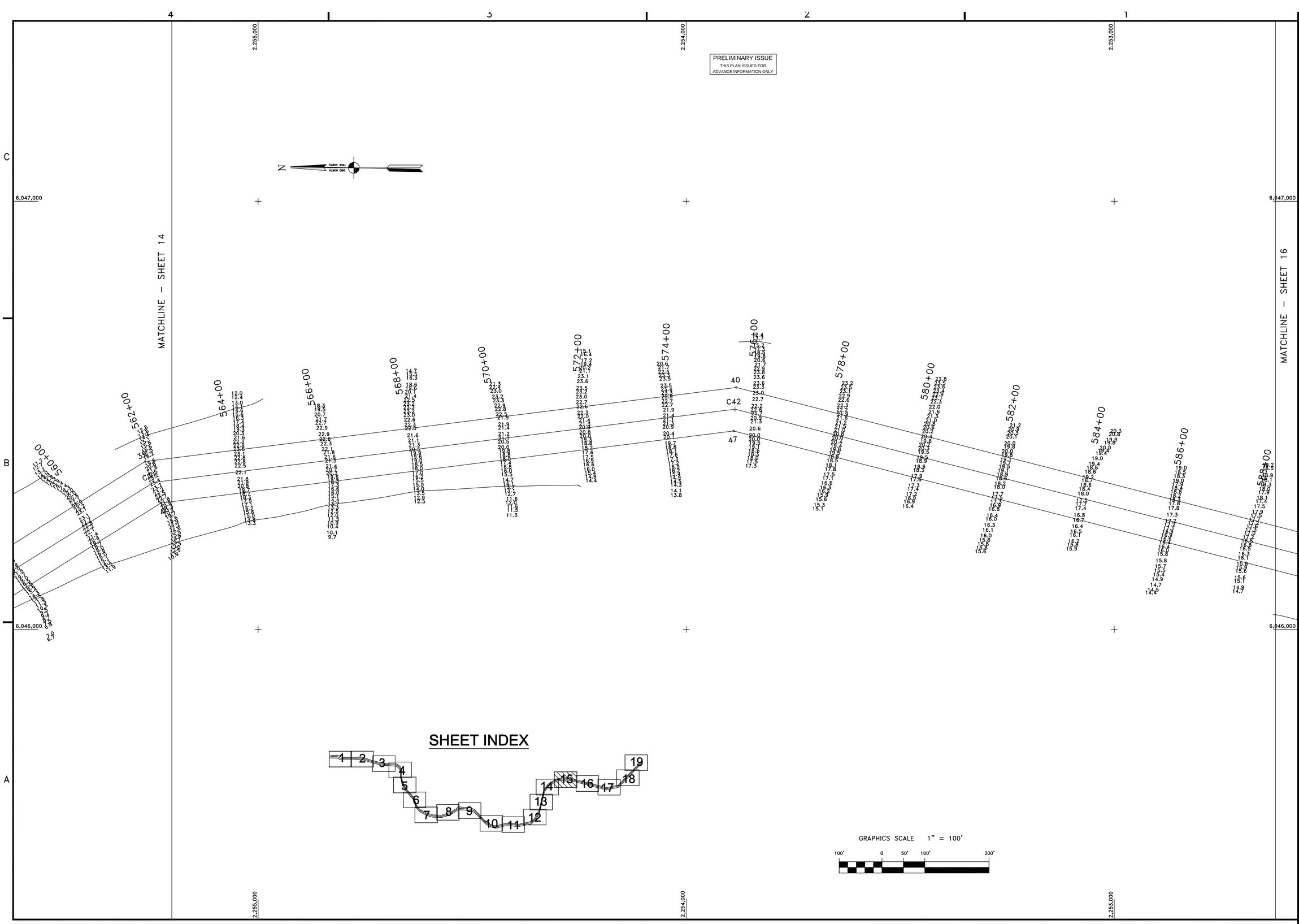
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 14

MATCHLINE – SHEET 16



SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: PC | CHECKED BY: TVW | DRAWN BY: EWC
DATE: 5/5/2003 | SHEET NO. 15 OF 19 | DRAWING NO. 50 | 2 | 160
PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C15