PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

4 3 2 1

C
B
A

2,257,000
2,256,000
6,046,000
6,045,000

Green Beacon # 7
Red Beacon # 8

560+00
558+00
554+00
550+00
546+00
542+00
540+00
538+00
536+00
534+00

MATCHLINE – SHEET 13
MATCHLINE – SHEET 15

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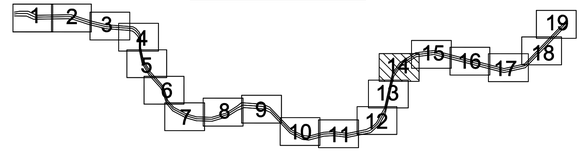

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 5/5/2003	SHEET NO. 14 OF 19	DRAWING NO. 50	2 160

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PC
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C14