MATCHLINE – SHEET 13

MATCHLINE – SHEET 11

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

2,259,000 2,258,000 2,257,000

6,042,000

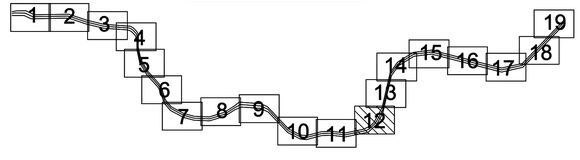
6,041,000

C35 C36 C37 C38

33 34 35 36 51 52

Green Beacon # 11

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydro Survey Section	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	5/5/2003	11 OF 19	2 160
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF		
APPROVED:	MICHAEL McCORMICK		
Chief, Engineering Technical & Services Div.	LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA

NAPA RIVER
CONDITION SURVEY
23-25 APRIL 2003

NAPA COUNTY

Sheet reference number
C12