PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N
TRUE NORTH
GRID NORTH

MATCHLINE – SHEET 4

MATCHLINE – SHEET 2

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydr. Survey Section	DATE: 5/5/2003	SHEET NO. 3 OF 19	DRAWING NO. 19 50 2 160
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Engineering Branch			
APPROVED:			
Chief, Engineering Technical & Services Div.			

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C3