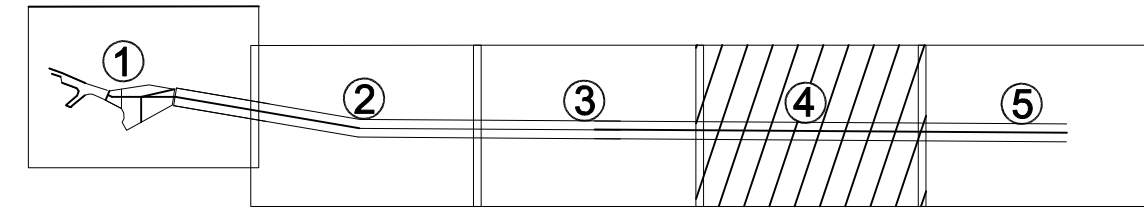
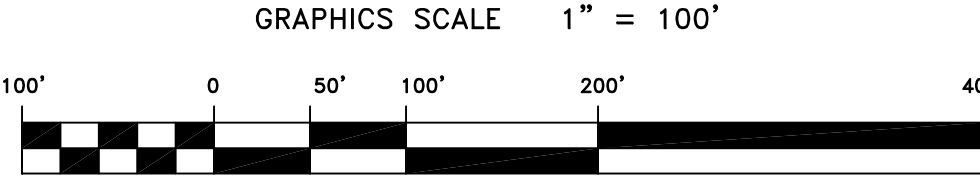


PRELIMINARY ISSUE
 DATE: 13 NOVEMBER 2002
 THIS PLAN ISSUED FOR
 ADVANCE INFORMATION ONLY



SHEET INDEX

US Army Corps
 of Engineers
 San Francisco District
 333 Market Street
 San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TYW Hydro Survey Section	DESIGNED BY: PC	CHECKED BY: EWC	DRAWN BY:	
			DATE: 9/10/2003	DRAWING NO. 4 OF 5
APPROVAL RECOMMENDED:	DATE: 9/10/2003		SHEET NO. 4 OF 5	
CHIEF, Engineering Branch	PREPARED UNDER THE DIRECTION OF		MICHAEL MCCORMICK	
APPROVED:	CHIEF, Engineering & Technical Services Div.		LT. COLONEL, C.E., DISTRICT ENGINEER	

MARIN COUNTY
 CALIFORNIA
LARKSPUR FERRY TERMINAL
 CONDITION SURVEY
 10 SEPTEMBER 2003

Sheet reference number
C4

MATCHLINE - SHEET 5

N 5,992,000

E 2,167,000

N 5,990,000

E 2,168,000

N 5,992,000

N 5,991,000

E 2,167,000

N 5,990,000

N 5,991,000