PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

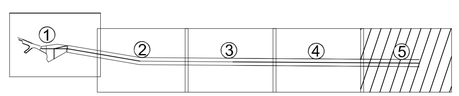
MATCHLINE – SHEET 4

N 2,168,000
N 2,167,000
N 2,166,500
N 2,166,000
N 2,165,500

E 5,993,000
E 5,993,500
E 5,994,000
E 5,994,500
E 5,995,000
E 5,992,000

117+00 118+00 119+00 120+00 121+00 122+00 123+00 124+00 125+00 126+00 127+00 128+00 129+00 130+00 131+00 132+00 133+00 134+00 135+00 135+59

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: MC	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydr. Survey Team Leader	DATE:	SHEET NO. 5 OF 5	DRAWING NO. 7 | 2 | 679
APPROVAL RECOMMENDED: 8/8/2008	PREPARED UNDER THE DIRECTION OF LAURENCE M. FARRELL		
Chief, Technical Support Section	LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED: Chief, Construction Branch			

CALIFORNIA
MARIN COUNTY
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
30-31 JULY 2008

Sheet reference number
C5