PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

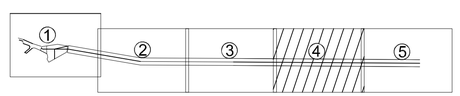
E 5,990,000
E 5,991,000
E 5,992,000
N 2,168,000
N 2,167,000

MATCHLINE – SHEET 3

MATCHLINE – SHEET 5

88+00 89+00 90+00 91+00 92+00 93+00 94+00 95+00 96+00 97+00 98+00 99+00 100+00 101+00 102+00 103+00 104+00 105+00 106+00 107+00 108+00 109+00 110+00 111+00 112+00 113+00 114+00 115+00 116+00 117+00

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: MC — Hydro. Survey Team Leader
APPROVAL RECOMMENDED: — Chief, Technical Support Section
APPROVED: — Chief, Construction Branch

DESIGNED BY:
DATE: 8/8/2008
CHECKED BY: TVW
DRAWN BY: EWC
DRAWING NO. 5 | 7 | 2 | 679
4 OF 5 | 7

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
MARIN COUNTY
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
30-31 JULY 2008

Sheet reference number
C4