PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

E 5,985,000

E 5,986,000

N 2,171,000

N 2,170,000

N 2,169,000

MATCHLINE – SHEET 3

MATCHLINE – SHEET 1

29+00 30+00 31+00 32+00 33+00 34+00 35+00 36+00 37+00 38+00 39+00 40+00 41+00 42+00 43+00 44+00 45+00 46+00 47+00 48+00 49+00 50+00 51+00 52+00 53+00 54+00 55+00 56+00 57+00 58+00 59+00

51

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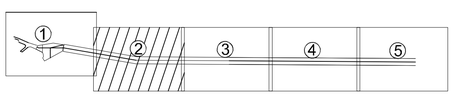
SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
	TVW	EWC	

SUBMITTED:	DATE:	SHEET NO.	DRAWING NO.	
MC	8/8/2008	2 OF 5	7	2 679

Hydro. Survey Team Leader

APPROVAL RECOMMENDED:

Chief, Technical Support Section

APPROVED:

Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

MARIN COUNTY CALIFORNIA

LARKSPUR FERRY TERMINAL

CONDITION SURVEY
30–31 JULY 2008

Sheet reference number
C2