PRELIMINARY ISSUE
DATE: 24 OCTOBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

MATCHLINE – SHEET 1

MATCHLINE – SHEET 3

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

CHECKED BY: TVW	DRAWN BY: EWC		
SHEET NO. 2 OF 3	DRAWING NO. 2	352	
DESIGNED BY: PC	DATE: 2/8/2006		
SUBMITTED: Hydro. Survey Team Leader	SHEET NO. 2 OF 2		
APPROVAL: Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR		
APPROVAL RECOMMENDED: Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

ALAMEDA COUNTY CALIFORNIA

ALAMEDA NAVAL AIR STATION
CONDITION SURVEY
7-8 FEBRUARY 2006

Sheet reference number

C2